



LOCAL GOVERNMENT ACT 1972

NOTICE OF A MEETING OF

THETFORD TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THETFORD TOWN COUNCIL WHICH WILL BE HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD, ON TUESDAY 24th SEPTEMBER 2019, STARTING AT 7 P.M.

NOTE: THE MEETING IS CUSTOMARILY PRECEDED BY A 15-MINUTE OPEN FORUM, STARTING AT 7 P.M. WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL. IF THERE IS NO CALL FOR AN OPEN FORUM, THEN THE MEETING ITSELF MAY START AT 7 P.M.

Tina Cunnell BSc (Hons)
Town Clerk
18th September 2019

AGENDA

396/19 **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**
To receive any additional interest not already registered.

397/19 **APOLOGIES FOR ABSENCE**
To receive.

398/19 **MINUTES**

- To confirm the minutes of the Council Meeting held on 30th July 2019, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda 406/19 below, to be confirmed as a true record and signed/initialled by the Committee Chairman (blue papers refers).
- To confirm the minutes of the Special Full Council meeting held on 20th August 2019 to be confirmed as a true record and signed initialled by the Committee Chairman.

399/19 **COMMITTEE REPORTS**
To receive the following:

a) Civic Committee	(lilac paper)	08/08/2019
b) Planning Committee	(green paper)	13/08/2019
c) Finance Committee	(salmon paper)	20/08/2019
d) Personnel Committee	(pink paper)	03/09/2019
e) ALP Committee	(yellow paper)	04/09/2019
f) Planning Committee	(green paper)	10/09/2019
g) VEM Committee	(orange paper)	11/09/2019
h) Finance Committee	(salmon paper)	17/09/2019

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|------------------------|----------------|------------|
| i) Cemetery Committee | (cream paper) | 18/09/2019 |
| j) Allotment Committee | (green paper) | 18/09/2019 |
| k) Finance Committee | (salmon paper) | 23/09/2019 |

400/19 **MAYOR'S REMARKS AND REPORT**

To receive enclosed lists of Events Attended and Forthcoming Events (this will be tabled at the meeting).

401/19 **TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES**

To receive any reports.

402/19 **REPORTS FROM COUNTY AND DISTRICT COUNCILLORS**

To receive any reports.

403/19 **USE OF THE TOWN SEAL**

To note the use of the Town Seal:

- Seal No 3/19 Freedom of the Town David Osbourne.
- Seal No 4/19 End of Lease Eastern Power Networks.

404/19 **THETFORD RIVERS**

To discuss actions that Thetford Town Council may wish to progress to improve the environmental integrity of the Thetford River System – This item will be led by Councillor T Jermy.

405/19 **COMMITTEE OFFICERS UPDATE**

To receive any update from the Committee Officer since the issue of the agenda.

406/19 **COMMUNITY ENGAGEMENT**

To discuss and agree any consultation or media release required.

407/19 **EXCLUSION OF PRESS AND PUBLIC**

To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.

408/19 **COMMITTEE REPORTS**

To receive Committee minutes recorded below the line.