

THETFORD TOWN COUNCIL

MINUTES OF A MEETING OF THE PERSONNEL COMMITTEE
HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD,
ON TUESDAY 2nd APRIL 2019, STARTING AT 4:00 P.M.

Present:

The Mayor, Councillor R F W Brame

Councillors

B J Canham
C Harvey

D M Crawford
J Hollis

Officer present:
Tina Cunnell

Town Clerk

MINUTES

835/18 DECLARATIONS OF ANY DISCLOSEABLE PECUNIARY INTERESTS

None.

836/18 APOLOGIES FOR ABSENCE

Apologies were received from T J Jermy.

837/18 MINUTES

RESOLVED: The minutes of the Committee's meeting held on 5th March 2019, received by Council on 26th March 2019, as a true record and signed/initialled by the Committee Chairman.

838/18 TRAINING & STAFF UPDATE

Clerk reported that since the last update staff and councillors have attended personal licence course and internal auditor courses.

Clerk tabled letter to election candidates that includes the following important May dates:

08 May 19	6.00 p.m.	Councillor Induction
07 May 19	7.00 p.m.	Annual Town Meeting
09 May 19	7.00 pm	Special Full Council
13 May 19	7.00 p.m.	Councillor Training
14 May 19	6.00 p.m.	Planning Meeting
17 May 19	7.00 p.m.	Mayor Making
20 May 19	6.00 p.m.	Councillor Training
28 May 19	7.00 p.m.	Full Council Meeting

Clerk reported that 15 Applications were received for the Land Officer post but none were found to have suitable qualifications and therefore the advert will go out again on a career specific site in a career specific magazine at a cost of £132

The advert will go out for ad hoc bar and event staff again soon to build up our pool of events staff for this year's upcoming events.

839/18

CORPORATE PLAN 19/20

Item was discussed and Cllr Crawford proposed and Cllr Canham seconded that: The 2019/20 Corporate Plan be a be recommended to Full Council for adoption.

RECOMMENDATION: The 2019/20 Corporate Plan be recommended to Full Council for adoption.

840/18

ENVIRONMENTAL POLICY STRATEGY

Item was discussed and Cllr Crawford proposed and Cllr Harvey seconded that: The environment strategy be recommended to Full Council for adoption.

RECOMMENDATION: The Environment Strategy be recommended to Full Council for adoption.

841/18

COMMITTEE OFFICERS UPDATE

None

Chairman.

DRAFT