



LOCAL GOVERNMENT ACT 1972
NOTICE OF A CEREMONIAL MEETING OF
THETFORD TOWN COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE CEREMONIAL MEETING OF THETFORD TOWN COUNCIL WHICH WILL BE HELD IN THE COUNCIL CHAMBER, KING'S HOUSE, THETFORD, ON TUESDAY 25th FEBRUARY 2020, STARTING AT 7 P.M.

NOTE: THE MEETING IS CUSTOMARILY PRECEDED BY A 15-MINUTE OPEN FORUM, STARTING AT 7 P.M. WHEN MEMBERS OF THE PUBLIC AND REPRESENTATIVES OF THE PRESS ARE INVITED TO ADDRESS THE COUNCIL. IF THERE IS NO CALL FOR AN OPEN FORUM, THEN THE MEETING ITSELF MAY START AT 7 P.M.

Tina Cunnell BSc (Hons)
Town Clerk
19th February 2020

AGENDA

- 807/19 **DECLARATIONS OF ANY DISCLOSABLE PECUNIARY INTERESTS**
To receive any additional interest not already registered.
- 808/19 **APOLOGIES FOR ABSENCE**
To receive.
- 809/19 **MINUTES**
- [To confirm the minutes of the Special Council Meeting held on 28th January 2020, excepting those items dealt with following the exclusion of press and public, to be addressed under agenda number 820/19 below, to be confirmed as a true record and signed/initialled by the Committee Chairman](#)
 - [To confirm the minutes of the Council Meeting held on 11th February 2020, to be confirmed as a true record and signed/initialled by the Committee Chairman.](#)
- 810/19 **NOMINATIONS FOR MAYORAL YEAR 2020/21**
To receive nominations.
- 811/19 **COMMITTEE REPORTS**
To receive the following:
- | | |
|--|-----------------------------------|
| <u>Personnel Committee</u> | <u>04/02/2020</u> |
| <u>ALP Committee</u> | <u>05/02/2020</u> |
| <u>Civic Committee</u> | <u>06/02/2020</u> |
| <u>Special ALP Committee</u> | <u>11/02/2020</u> |

[Planning Committee](#) 11/02/2020

[VEM Committee](#) 17/02/2020

[Finance Committee](#) 18/02/2020

Special Personnel Comm. 21/02/2020 (To be tabled)

- 812/19 [MAYOR'S REMARKS AND REPORT](#)
To receive enclosed lists of Events Attended and Forthcoming Events.
- 813/19 [TOWN COUNCIL REPRESENTATIVES ON OTHER BODIES](#)
To receive any reports.
- 814/19 [REPORTS FROM COUNTY AND DISTRICT COUNCILLORS](#)
To receive any reports.
- 815/19 [REQUEST TO JOIN CEMETERY COMMITTEE](#)
To consider a request Councillor C Harvey to join the Cemetery Committee.
- 816/19 [BOUDICA VACANCY](#)
Discuss and agree if Council want another round of co-option for the Boudica Vacancy or request an election from Breckland District Council.
- 817/19 [FUTURE PROOFING THE COUNCIL CHAMBER](#)
To receive an update.
- 818/19 [COMMITTEE OFFICERS UPDATE](#)
To receive any update from the Committee Officer since the issue of the agenda.
- 819/19 [COMMUNITY ENGAGEMENT](#)
To discuss and agree any consultation or media release required.
- 820/19 [EXCLUSION OF PRESS AND PUBLIC](#)
To consider resolving that, pursuant to the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded for any remaining items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
- 821/19 [COMMITTEE REPORTS](#)
To receive Committee minutes recorded below the line.